$\sim~$ To inspire our students and community through a sustainable, comprehensive academic environment...

Forest Ranch Charter School – Board of Directors

Tuesday, October 17, 2023 at 5:30 PM

15815 Cedar Creek Road, Forest Ranch, CA 95942

Meeting Agenda

- 1. Open Session Call to Order
- 2. Roll Call
 - a. Christia Marasco Director
 - b. Lisa Speegle consulting CBO
 - c. Monica Rogers Business Coordinator
 - d. Michele Jimenez Teacher Advisor/Liaison
 - e. Beth Wattenberg Chair, Community Representative (June 2026)
 - f. Tamba Sellu Vice Chair, Parent Representative (June 2024)
 - g. Teresa Amoroso Secretary, Parent Representative (June 2025)
 - h. Joanna Robbins Treasurer, Parent Representative (June 2026)
 - i. Robert Chaplin Educational Representative (June 2024)
 - j. Susie Welker Parent Representative (June 2025; resigned August 2024)
 - k. Janessa Sederquist Community Representative (June 2026)
- 3. Celebrations / Recognitions
- 4. Review Meeting Norms
- 5. Public Comments on Items NOT on the Current Meeting Agenda
- 6. Changes / Deletions to Current Meeting Agenda
- 7. Consent Calendar
 - a. Consider Approval of September 19 Meeting Minutes
 - b. Consider Approval of September Financials
 - c. Consider Approval of Upcoming Field Trips
- 8. Discussion/Action Calendar
 - a. Discuss and Consider Approval of 23-24 Employee Handbook

Engaging • Sustainability • Security • Community • Integrity

- b. Update and Discussion of Nutrition Services Program
- c. Discuss and Consider Approval of Measure K Projects
- d. Discuss and Consider Approval of PTP Event Trunk or Treat
- e. Discuss and Consider Approval of PTP and Student Government Fundraisers

9. Reports and Presentations

- a. Director Report
 - i. Enrollment:
 - ii. Student Achievement and Related Measures
 - iii. Campus and Student Safety
 - iv. Human Resources
 - v. Upcoming School Event
 - vi. Professional Development
 - vii. Board Development and Update on Responsibility Actions
- b. Teacher Report
- c. Facilities Report
- d. Technology Report
- e. Transportation Report
- f. Parent Teacher Partnership Report

10. Future Agenda Items

Curriculum and Instruction Policies

11. Adjournment