

Friday Communication

Dates to Remember

<u>Aþril</u>

- 3rd Jog-a-thon Kick Off
- 5th Wednesday Parent Breakfast Club,
- 8:15 AM, Lounge
- 6th Nurtured Heart Training
- 7th Butte County Spelling Bee
- $10^{\text{th}} \text{Return Yearbook Order Forms}$
- 11th PTP 3 PM, FRCS Library
- 13th All School Egg Drop
- 14th No School/Staff Development
- 17th No School/Travel Day
- 21st Jog-a-thon/Earth Day



Please join us for a Campus clean up day on Saturday, April 22nd, from 10am – 1pm. Lunch will be provided! Please call or sign up in the office.

Please be aware children are not eating much other than the sorbet offered Wednesdays at lunchtime. Please encourage your student to eat more of their lunch so they may have nutrients for a productive afternoon! Thank You!

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Forest Ranch Charter School (530)891-3154

Congratulations to our 1st place Chico Science Fair Winners! Keep up the good work!

> Avari Avery Delainey Paige Sydney

See attachment for our next dinner fundraiser at Woodstock's pizza on the 28th
Nurtured Heart Approach Free 2-Night Parent Class With Dinner & Childcare, see attachment

Please remember to keep reading over the break. Parents are very important partners in reading progress!! Have your child turn in their reading keys to be part of the reading parties. See attachment for more keys. "Books are a uniquely portable magic." – Stephen King

Online reading resources:

https://www.goodreads.com/shelf/show/free-online

www.read.gov/books/

pbskids.org/games/reading/

www.knowledgeadventure.com/subject/reading-games/

See attachment for other reading tips.

Forest Ranch Charter School's Board has three openings for the 2017/18 school year. Please see attachment to submit a statement of interest by <u>May 1st.</u>

FRCS Board Openings

- <u>Community Seat:</u> open to any Butte County resident and not a FRCS parent
- Parent Seat: open to any FRCS parent

The Parent Representative seats are voted on by the FRCS families. Statements of Interest for Parent Representative positions need to be submitted to school by May 1. Ballots will go out to families on May 22nd the election (the counting of the ballots) will be held on May 30th.

• Educational Seat: open to any Butte County resident with involvement in public education, past or present